

**Mandatory Public Disclosure****A. GENERAL INFORMATION**

S.No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GS MODERN SCHOOL
2	AFFILIATION NO	2132369
3	SCHOOL CODE	60969
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE-KHORA GHAZIABAD (UP)201010
5	PRINCIPAL NAME & QUALIFICATION	Mrs. NIRMLA (BA, Bed)
6	SCHOOL EMAIL ID	gsmodernschool@yahoo.com
7	CONTACT DETAILS	+91-8882888742

**B: DOCUMENTS AND INFORMATION:**

S.No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	DEO CERTIFICATE	<a href="http://gsmodernschool.in/cbsd/doc/DEOCERTIFICATE.pdf">http://gsmodernschool.in/cbsd/doc/DEOCERTIFICATE.pdf</a>
2	RTE RECOGNITION CERTIFICATE	<a href="http://gsmodernschool.in/cbsd/doc/RTERECOGNITIONCERTIFICATE.pdf">http://gsmodernschool.in/cbsd/doc/RTERECOGNITIONCERTIFICATE.pdf</a>
3	School Calendar 2024-25	<a href="http://gsmodernschool.in/cbsd/doc/SchoolCalendar2024-25.pdf">http://gsmodernschool.in/cbsd/doc/SchoolCalendar2024-25.pdf</a>
4	SAFE DRINKING & SANITATION CERTIFICATE	<a href="http://gsmodernschool.in/cbsd/doc/SAFE DRINKING.pdf">http://gsmodernschool.in/cbsd/doc/SAFE DRINKING.pdf</a>
5	AFFILIATION LETTER	<a href="http://gsmodernschool.in/cbsd/doc/AFFILIATIONLETTER.pdf">http://gsmodernschool.in/cbsd/doc/AFFILIATIONLETTER.pdf</a>
6	FIRE SAFETY CERTIFICATE	<a href="http://gsmodernschool.in/cbsd/doc/FIRE SAFETY CERTIFICATE.pdf">http://gsmodernschool.in/cbsd/doc/FIRE SAFETY CERTIFICATE.pdf</a>
7	Society	<a href="http://gsmodernschool.in/cbsd/doc/Society.pdf">http://gsmodernschool.in/cbsd/doc/Society.pdf</a>
8	Fee Structure 2024-25	<a href="http://gsmodernschool.in/cbsd/doc/FeeStructure2024-25.pdf">http://gsmodernschool.in/cbsd/doc/FeeStructure2024-25.pdf</a>
9	Mandatory Public Disclosure	<a href="http://gsmodernschool.in/cbsd/doc/3112202218837107.pdf">http://gsmodernschool.in/cbsd/doc/3112202218837107.pdf</a>

**C: STAFF DETAILS:**

S.No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. NIRMLA
2	VICE PRINCIPAL	Mrs. MADHULIKA
3	NO. OF TEACHERS	20
	PGT	10
	TGT	7
	PRT	2
	PET	
4	TEACHER'S SECTION RATIO	1.5
5	DETAILS OF SPL. EDUCATOR	01
6	DETAILS OF COUNCELLOR & WELLNESS TEACHER	02
7	LIBRARIAN	01

**D: RESULT CLASS-X:**

S.No.	YEAR	NO. OF STUDENTS REGISTERED	NO. OF STUDENTS PASS	PASS STUDENTS PERCENTAGE	REMAR
1	2019-20	191	170	89%	
2	2020-21	190	170	89%	
3	2021-22	205	189	92%	
4	2022-23	226	209	94%	
5	2023-24	222	211	95%	

**RESULT CLASS-XII**

S.No.	YEAR	NO. OF STUDENTS REGISTERED	NO. OF STUDENTS PASS	PASS STUDENTS PERCENTAGE	REMAR
1	2019-20	27	19	70%	
2	2020-21	141	130	92%	
3	2021-22	114	107	94%	
4	2022-23	168	160	95%	
5	2023-24	160	154	96%	

**E: INFRASTRUCTURE DETAILS:**

S.No.	INFORMATION	DETAIL
1	TOTAL CAMPUS AREA OF THE SCHOOL IN (SQ.MTR)	8410

2	NO. AND SIZE OF THE CLASSROOMS IN (SQ. MTR)	42 , 48
3	NO.AND SIZE OF LABORATORIES INCLUDING COMPUTER LAB IN (SQ. MTR)	5 , 56
4	INTERNET FACILITY	YES
5	LIFT FACILITY	YES
6	MEDICAL ROOM	2
7	MUSIC & DANCE ROOM	1
8	ARTIFICIAL INTELIGENCE (AI LAB)	1
9	NO . OF DIGITAL CLASS ROOMS	2
10	NO. OF GIRLS TOILET	15
11	NO. OF BOYS TOILET	15
12	NO. OF CWSN TOILET	7
13	SPORTS ROOM	1